Harp & Bowl Manual and Intercessory Prayer Booklet
A. What do I do during the prayer meeting?

1. Experience enjoyable prayer!

   "Experiencing God’s beauty and God’s burning desire for us is what makes prayer enjoyable."

   Experiencing God’s beauty and desire is the primary source of power that will fuel the prayer movement. The power to engage in prayer is found in having a heart that enjoys God. Encountering God’s beauty and desire for us is where we most enjoy our primary reward, which is God Himself. Our primary reward is not the breakthrough of revival. Revival is fantastic, but it is our secondary reward. Jesus Himself is our primary reward. We carry this reward inside our hearts. In other words, we live with a fascinated heart as we drink deeply of God’s beauty and desire for us.

2. Experience God’s beauty.

   This means to understand and experience revelation of the attributes of God as given by the Holy Spirit. This leads to an elation of our spirit, which can be felt in our emotions and which transforms the way that we think and feel about God, others and ourselves. Ask God to reveal His beauty to you.

   “PLEASE, SHOW ME YOUR GLORY.” (Exodus 33:18)

   “That the Father of Glory would GIVE TO YOU A SPIRIT OF WISDOM AND REVELATION IN THE KNOWLEDGE OF HIM (JESUS), THE EYES OF YOUR UNDERSTANDING BEING ENLIGHTENED, that you may know what is the hope of His calling, what are the riches of His inheritance in the saints, and what is the exceeding greatness of His power toward us…” (Ephesians 1:17-19)

3. Experience God’s desire.

   This means to understand and sense, or feel, what God wants to do in us, in others and in the events of human history on the earth and into eternity. When the Holy Spirit reveals this information to us, we can actually feel the emotions of God’s heart inside of us. It is an exhilarating sensation that energizes and frees us from wrong mindsets.

B. How Do I Pray?

1. Read the Word, turning it into dialogue with God.

   The Bible is the Living Word of God, Jesus Christ. When we dialogue with God about His Word, we invite Him to tell us about who He is and we open our hearts to the very nature and therefore, beauty, of God.

2. Pray in the Spirit and sing spontaneously.

   a. Praying in the Spirit.

      1. Our personal prayer language edifies us by renewing our inner man, or, charging our “spiritual battery.” It tenderizes our spirit with the knowledge of God. Praying in the Spirit makes us sensitive to small fragments of divine information. The Lord imparts divine information about who He is and how to pray.

      2. The way the Bride prepares for war is that she engages with the Holy Spirit through speaking in tongues. When we speak in tongues, our heart becomes connected with
God’s heart in an exchange of love between Him and us. Tongues open the human spirit to God as we focus on the Father’s Throne with a heart cry of “I love you” to Jesus.

b. Singing Spontaneously.

1. Singing spontaneously releases both the faith and intensity to encounter the manifest presence of God. This opens the human spirit to the Holy Spirit in an enhanced way.

2. There are two ways to sing spontaneously:

   a. Singing with our spirit in tongues. The human spirit both prays and sings.
   b. Singing with our understanding from the Scriptures. The human mind both prays and sings.

   “I will SING WITH THE SPIRIT, and I will also SING WITH THE UNDERSTANDING.” (1 Cor. 14:14-15)
   “Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another IN PSALMS AND HYMNS AND SPIRITUAL SONGS, SINGING WITH GRACE IN YOUR HEARTS TO THE LORD.” (Col. 3:16)
   “Speaking to one another in psalms and hymns and spiritual songs, SINGING AND MAKING MELODY IN YOUR HEART TO THE LORD.” (Eph. 5:19)

c. The Benefits of praying and singing in tongues:

   1. It is a universal benefit. It is not just reserved for those with a special calling.
   2. It is easy to operate in tongues. It does not require special training.
   3. It is a free gift to all without the need to earn anything, therefore, there is no pride of attainment.
   4. It unifies intercessors instead of isolating them in individual prayer.
   5. It inspires our spirit rather than leaving us with spiritual dullness before God.
   6. It focuses our spirit on God rather than requiring the need for constant creative language.
   7. It has a deep impact reaching the inner man and not just our intellect.
   8. It expands our capacity in the Lord. In other words, when our spirit is engaged, our mind can still receive from God and others.
   9. It gives us the ability to continue long hours in prayer without being limited by our human language and affection.
   10. It is a springboard into other spiritual gifts.

3. Pray the prayers of Scripture.

Prayer that comes from God’s heart expresses His desires. This is the kind of prayer that the Holy Spirit releases Divine authority on. This is the kind of prayer that God answers. Praying the prayers that come from God’s heart enhances the enjoyment of our intimacy with Jesus. Apostolic prayers are prayers that the apostles prayed. The chief apostle is Jesus, and the 12 apostles have prayers recorded in the New Testament. These apostolic prayers are God’s very prayers, or desires.

4. Practice Praying Positive Prayers.

When we pray positive prayers, we enter into the delight of asking for the things that bring pleasure to God. This is a gateway into feeling His desire in our inner man. New Testament Biblical prayers focus on releasing God’s grace instead of hindering or removing negative realities like sin or demons. There is a positive focus on the impartation of good instead of a negative focus on removing the realities of sin. The New Testament focus usually flows along themes of joy, thankfulness and victory.
* We do incorporate the negative dimensions of prayer that target confessing, resisting and renouncing the realities of the world, flesh and devil. However, we recognize that they are not the major focus of the New Testament model of praying.

a. Pray to God instead of talking to people when you pray corporately. Focus on “asking” instead of “explaining.” Speak directly to God – be more conscious that He is watching and listening than that others are watching and listening. This will prompt you to direct your heart toward Him in love and partnership.

c. Lift specific promises of Scripture up to God and ask for their fulfillment in our present day context.

d. Ask for the in-breaking of positive things rather than the removal of negative things.

Example:
Positive Prayer: “Father, I ask that Your light and truth would break in upon the church in Calgary!”
Negative Prayer: “Father, I ask that You would remove darkness and deception from the church in Calgary!”

*Note: God hears, cares about and discerns all prayer, whether positive or negative. Because of our natural human tendency to become weary and discouraged, praying positive prayer allows us to maintain prayer, day in and day out, by helping us engage in joyful supplication rather than trying to bear the emotional weight of negative realities expressed through negative prayer. It is because of both the Biblical model and human dynamics that we encourage positive prayer.

C. PRAYING ON THE MICROPHONE

**Everyone is welcomed and encouraged to pray on the microphone. Praying on the microphone is in no way mandatory, but encouraged as a way to engage your heart in intercession and to help lead the prayer meeting. Anyone can do this, no matter what his or her personality, style, or disposition.

1. A few helpful tips for praying on the microphone in front:

   a. Select a New Testament prayer or Old Testament prophetic decree to pray out of. The “key apostolic prayers” list is a great place to start.

   b. Please hold the microphone close to your mouth. Don’t feel any pressure to shout on the microphone, rather speak at a moderate volume level.

   c. You have the option to pray with the singers or not. If you pause, the singers will begin singing spontaneous prayers. Within every 2-3 short songs, you may interject more short prayerful phases. In this way, we are going back and forth in team ministry in intercession.

   d. Pray “positive prayers.”

   e. When you are finished, feel free to simply set the microphone down and walk away.

2. How to Pray Using the Apostolic Prayers or Old Testament Prophetic Decrees in the Harp and Bowl Model:

   a. Decide what or who the target of your prayer is.

      Examples: The church in Calgary, the church in a city or nation, the government of a country, the lost of a city or nation, etc.
Pick a prayer or decree that best expresses what you want to pray for.

**Example #1:** If you want to pray that the church in Calgary would grow in the knowledge of Jesus, you might pick *Apostolic Prayer #1*:

“THAT THE GOD OF OUR LORD JESUS CHRIST, THE FATHER OF GLORY MAY GIVE TO YOU THE SPIRIT OF WISDOM AND REVELATION IN THE KNOWLEDGE OF HIM, the eyes of your understanding being enlightened, that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power.” (*Ephesians 1:17-19*)

**Example #2:** If you want to pray that the church in Calgary would experience revival, you might pick this *Prophetic Promise*:

“The wilderness and the wasteland shall be glad for them, and THE DESERT SHALL REJOICE AND BLOSSOM AS THE ROSE: IT SHALL BLOSSOM ABUNDANTLY AND REJOICE, EVEN WITH JOY AND SINGING…” (*Isaiah 35:1-2*)

No matter what you want to pray for, you should be able to find an Apostolic Prayer or a Prophetic promise to match the cry of your heart – they cover pretty much everything. Feel free to ask a prayer leader to help you find an Apostolic Prayer or Prophetic promise that matches the burden of your heart.

b. It’s okay if you don’t feel anything “burning” in your heart. If you don’t feel something specific that you want to pray for, just pick any prayer or promise – all of these prayers and promises are on God’s heart all of the time, so it’s impossible to pray the wrong prayer!

c. You can choose to pray through just a phrase or a section of the Apostolic Prayer or Prophetic promise. You don’t have to pray through the whole prayer/promise.

d. If helpful, create an outline of the prayer. This may help you to organize your thoughts and therefore present a clear train of thought for others to follow as you lead the room in intercession.

1. Pick 2-3 points (actual phrases from the Apostolic Prayer or Prophetic promise) to pray through. Your prayer will be more focused if you concentrate on a few points of the prayer, rather than trying to pray through all of the points and themes of the prayer.

   **Example:** Ephesians 1:17-19:
   - **Point #1:** “That the Father of Glory may give to you the spirit of wisdom and revelation in the knowledge of Him”
   - **Point #2:** “The eyes of your understanding being enlightened”
   - **Point #3:** “That you may know what is the hope of His calling”

   **Example:** Isaiah 35:1-2:
   - **Point #1:** “The desert shall rejoice”
   - **Point #2:** “the desert shall blossom abundantly”
   - **Point #3:** “Even with joy and singing”

2. Make notes under each of your main points as you prepare to pray. Include cross-references and your own expression of the Biblical prayer or promise.

3. Pray through each of your points, one at a time, either pausing to let the singers sing or not.
e. Practice articulating your heart:

1. It is exhilarating to develop language to express the truth that God deposits in our hearts through His Word. We feel the sensation of pleasure in our heart when we express God's truth through our own understanding and with our own vocabulary. Human Beings are the only creatures on earth who are given the gift of language. It is an awesome and fascinating privilege to be able to communicate the depths of our heart to each other and to God. By developing an ability to put the ideas and feelings that are in our hearts into words, we do a couple of things:
   a. We explore the emotions of God's heart more deeply.
   b. We inspire others to identify stirrings in their hearts.
   c. We expand our own understanding of the Word of God.

2. Practice putting passages of Scripture into your own words.
   Examples:
   “That the eyes of your understanding would be enlightened”
   “That the innermost part of your spirit would be illuminated”
   “That your innermost man would be awakened by the light of God”
   “That the eyes of your heart would fully comprehend”
   a. Cross-referencing is another wonderful tool – finding other Bible verses that explain or expound upon your point to articulate yourself. How good it is to use the Bible to expound on the Bible!
   b. It may be helpful to use a thesaurus to expand your vocabulary when meditating on the apostolic prayers.

3. How to lead others in intercession:

   a. When you pray on the microphone, you are helping to lead a prayer meeting. When prayer leading or praying on the microphone, the goal is to serve the room.
   b. The following are some biblical values that are important to remember when praying on the microphone:
      1. Team ministry – we go farther together
      2. Inclusiveness – everyone can participate
      3. The centrality of the Scripture – God's language unifies our heart with His and others.
   c. The following are some dynamics to keep in mind when you are praying on the microphone.
      1. Volume – Though it is necessary to hold the microphone very close to your mouth and to speak clearly, there is no need to shout on the microphone. A moderate volume level is encouraged, with an occasional projection or shouting volume. The room is not engaged by continual shouting, but rather by dramatic contrasts. Theologically, shouting does not mean that we are more gripped with the Holy Spirit or that we are making a greater impact in the spiritual realm. Authority is not manifested by volume, but by Divine activity.
      2. Clarity – This means that it is clear to the room what your prayer focus is. Your main points are clearly defined and prayed through and they follow each other in a logical way. Repeating key phrases and using concise statements creates clarity.
      3. Topic – Is your prayer focus one that the majority will be eager/excited to partner with you on? Praying for the church in Calgary, or the government of our nation, etc., are examples of focal points that the majority can join with you in. Praying for a friend or relative that no one knows except you may cause disinterest and disengagement of others. Again, we pray on the microphone to lead and serve the room in intercession. Praying on the microphone does not make our prayer any more important to God; rather, it is a tool that helps us join together in prayer.
4. **Enthusiasm** – Are you passionate about your prayer? Does it show? Others will be more inclined to join in with your prayer if they sense that your heart is engaged and burning. *This does not mean shouting or exaggerating your emotions.* Remember that you are speaking to God – connect with Him and your passion will be expressed.

*There are more dynamics to be aware of when praying on the microphone, but these are the main ones. It will take time to learn to lead the room, but the more you go up there and pray, the more you will learn, the easier it will become and the more enjoyable it will be.*

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**D. APOSTOLIC THEMES IN OLD TESTAMENT PRAYERS**

1. You may find it helpful to pray New Testament prayers with the Psalms by spiritualizing several common phrases in the Psalms. This is not an accurate way to interrupt these passages theologically however; it is a practical aid in using the Old Testament prayers in a New Testament setting.

   a. The destruction of Israel's natural "enemies" in the Old Testament can be prayed in New Testament language referring to the destruction of our spiritual enemies, such as sin, sickness and Satan.
   b. Substitute the language depicting God's wrath on Israel for the withholding of the fullness of God's blessing on the church.
   c. Substitute the "nations" to refer to unbelievers.

2. Psalms that can be used in a practical way to enhance our prayers in the New Testament.

   a. Psalms that can aid in praying for the outpouring of the Holy Spirit. Psalms 44; 45:3-5; 65; 67; 80; 83; 85; 86; 90:13-17; 102:12-22; 110:1-5; 132 and 137.
   b. Psalms that can aid in praying to overcome personal defeat and to ask for help. Psalms 6, 13, 25, 51 and 69.
   c. Psalms that can aid in personal devotion: Psalms 25, 26, 27, 40, 41, 42, 43, 45, 63, 65, 69, 84, 86, 88, 130 and 138.

3. Pray through the Psalms and personally categorize them according the needs of your spiritual life. Ask God to make 5-10 Psalms special to you in various seasons and then use them over and over.

PRAYERS FROM THE SCRIPTURE

A. APOSTOLIC PRAYERS OF PAUL

1. Prayer for revelation of Jesus' beauty and the Bride's destiny unto transforming our heart

…the Father of glory, may give to you the SPIRIT OF WISDOM AND REVELATION IN THE KNOWLEDGE OF HIM, the eyes of your understanding being enlightened; that you may know what is the Hope of His Calling, what are the riches of the GLORY OF HIS INHERITANCE IN THE SAINTS, and what is the exceeding GREATNESS OF HIS POWER TOWARD US… (Eph. 1:17-19)

2. Prayer for the release of supernatural strength in the heart unto experiencing God’s emotions.

…that He would grant you, according to the riches of His glory, TO BE STRENGTHENED WITH MIGHT THROUGH HIS SPIRIT IN THE INNER MAN, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, MAY BE ABLE TO COMPREHEND with all the saints what is the width and length and depth and height-- to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. (Eph. 3:16-19)

3. Prayer for God’s love to abound in our heart resulting in discernment and righteousness.

And this I pray, that YOUR LOVE MAY ABOUND still more and more in knowledge and all discernment, that you may APPROVE THE THINGS THAT ARE EXCELLENT, that you may be sincere and without offense till the day of Christ, being FILLED WITH THE FRUITS OF RIGHTEOUSNESS which are by Jesus Christ, to the glory and praise of God. (Phil. 1:9-11)

4. Prayer to know God’s will, to be fruitful in ministry and strengthened by intimacy with God.

We…do not cease to pray for you, and to ask that you may be filled with the KNOWLEDGE OF HIS WILL in all wisdom and spiritual understanding; that you may have a WALK WORTHY OF THE LORD, fully pleasing Him, BEING FRUITFUL in every good work and increasing in the knowledge of God; STRENGTHENED WITH ALL MIGHT, according to His glorious power, for all patience and longsuffering with joy; giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. (Col. 1:9-12)

5. Prayer for unity in the church across a city or region.

Now may the God of patience and comfort GRANT YOU TO BE LIKE-MINDED toward one another, according to Christ Jesus, THAT YOU MAY WITH ONE MIND AND ONE MOUTH glorify the God and Father of our Lord Jesus. (Rom. 15:5-7)

6. Prayer to be filled with supernatural joy, peace and hope.

Now may the God of hope FILL YOU WITH ALL JOY AND PEACE IN BELIEVING, THAT YOU MAY ABOUND IN HOPE by the power of the Holy Spirit. (Rom. 15:13)

7. Prayer for Israel to be saved through Jesus.

Brethren, my heart’s desire and prayer to God for ISRAEL is that they may be saved. (Rom. 10:1)
8. Prayer for the release of apostolic ministry and to abound in love and holiness

...we rejoice for your sake before our God, night and day praying exceedingly that we may see your face and perfect what is lacking in your faith? Now may our God and Father Himself, and our Lord Jesus Christ, direct our way to you. And may the Lord make you increase and ABOUND IN LOVE to one another and to all...so that He may ESTABLISH YOUR HEARTS BLAMELESS IN HOLINESS before our God and Father at the coming of our Lord Jesus Christ with all His saints. (1 Thess. 3:9-13)

9. Prayer for the release of the Holy Spirit’s power unto mature holiness

Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, who also will do it. (1 Thess. 5:23-24)

10. Prayer to be equipped and prepared to receive the fullness of God’s destiny for the church.

Therefore we also pray always for you THAT OUR GOD WOULD COUNT YOU WORTHY OF THIS CALLING, AND FULFILL ALL THE GOOD PLEASURE OF HIS GOODNESS AND THE WORK OF FAITH WITH POWER, that the name of our Lord Jesus Christ may be glorified in you, and you in Him, according to the grace of our God and the Lord Jesus Christ. (2 Thess. 1:11-12)

11. Prayer for the Word to increase by the release of God’s power to win unbelievers to Jesus.

Finally, brethren, pray for us, THAT THE WORD OF THE LORD MAY RUN SWIFTLY AND BE GLORIFIED, just as it is with you, and that we may be delivered from unreasonable and wicked men; for not all have faith. But the Lord is faithful, who will establish you and guard you from the evil one. And we have confidence in the Lord concerning you, both that you do and will do the things we command you. NOW MAY THE LORD DIRECT YOUR HEARTS INTO THE LOVE OF GOD AND INTO THE PATIENCE OF CHRIST. (2 Thess. 3:1-5)

**Note Scriptures describing God causing His Word to increase resulting in many being born again. God glorifies His Word by manifesting His power to confirm it with signs and wonders.

Now when the Gentiles heard this, they were glad and glorified the word of the Lord. And as many as had been appointed to eternal life believed. (Acts 13:48)
So the Word of the Lord grew mightily and prevailed. (Acts 19:20) The Word of God spread, and the number of the disciples multiplied greatly... (Acts 6:7)
But the Word of God grew and multiplied. (Acts 12:24)
Then the proconsul believed, when he saw what had been done, being astonished at the Teaching of the Lord. (Acts 13:12)

12. Prayer that God would open a door of evangelism through releasing His power on the Word.

Continue earnestly in prayer, being vigilant in it with thanksgiving; meanwhile praying also for us, THAT GOD WOULD OPEN TO US A DOOR FOR THE WORD, to speak the mystery of Christ, for which I am also in chains, that I may make it manifest, as I ought to speak. (Col. 4:2-4)

**Note Scriptures describing God causing a door to open for His Word by manifesting His power to confirm it with signs and wonders. In other words, that a door of power and opportunity would increase resulting in people being born again.
…that God…had OPENED THE DOOR OF FAITH to the Gentiles. (Acts 14:27)
For a GREAT AND EFFECTIVE DOOR HAS OPENED TO ME… (1 Cor 16:9)
…when I came to Troas to preach Christ's gospel, and a DOOR WAS OPENED TO ME BY THE LORD…(2 Cor. 2:12)
…I have set before you AN OPEN DOOR, and no one can shut it… (Rev 3:8)

**Note Scriptures declaring how God opens hearts (by revelation) in order to grant repentance to the spiritually deceived. We pray for revival, that God supernaturally opens many hearts.

…IF GOD PERHAPS WILL GRANT THEM REPENTANCE, so that they may know the truth, and…come to their senses and escape the snare of the devil…(2 Tim. 2:24-26)
Now a certain woman named Lydia heard us…THE LORD OPENED HER HEART TO HEED the things spoken by Paul. (Acts 16:14)
He opened their understanding, that they might comprehend the Scriptures. (Luke 24:45)

13. Prayer to be enriched with the supernatural gifts of the Holy Spirit leading unto righteousness.

_I thank my God always concerning you for the grace of God which was given to you by Christ Jesus, THAT YOU WERE ENRICHED IN EVERYTHING by Him in all utterance and all knowledge, even as the testimony of Christ was confirmed in you, so THAT YOU COME SHORT IN NO GIFT, eagerly waiting for the revelation of our Lord Jesus Christ, who will also confirm you to the end, THAT YOU MAY BE BLAMELESS in the day of our Lord Jesus Christ. (1 Cor. 1:4-8)"

**Note Scriptures that exhort us to earnestly desire the spiritual gifts. One primary way to earnestly seek the gifts of the Spirit is to earnestly pray for their release. This is a pray for revival.

But EARNESTLY DESIRE the best gifts… (1 Cor. 12:31)
…DESIRE SPIRITUAL GIFTS, but especially that you may prophesy. (1 Cor. 14:1)
DESIRE EARNESTLY to prophesy, and do not forbid to speak with tongues. (1 Cor. 14:39)

B. THE APOSTOLIC PRAYER OF PETER AND JOHN

5. Prayer for the impartation of Holy Spirit boldness through the release of signs and wonders.

…they raised their voice to God with one accord and said: "Lord, You are God, who made heaven and earth and the sea, and all that is in them, "who by the mouth of Your servant David have said: Why did the nations rage, and the people plot vain things? The kings of the earth took their stand, and the rulers were gathered together against the Lord and against His Christ." For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together "to do whatever Your hand and Your purpose determined before to be done. "Now, Lord, look on their threats, and GRANT TO YOUR SERVANTS THAT WITH ALL BOLDNESS THEY MAY SPEAK YOUR WORD, "BY STRETCHING OUT YOUR HAND TO HEAL, AND THAT SIGNS AND WONDERS MAY BE DONE through the name of Your holy Servant Jesus." And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness. (Acts 4:24-31) also, see Eph. 6:19."
C. THE APOSTOLIC PRAYERS OF JESUS

Consider the Apostle…of our confession, Christ Jesus…(Heb. 3:1)

1. The Lord’s Prayer

“In this manner, therefore, pray: Our Father in heaven, hallowed be Your name. YOUR KINGDOM COME. Your will be done on earth as it is in heaven. GIVE US this day our daily bread. And FORGIVE US our debts, as we forgive our debtors. And DO NOT LEAD US into temptation, but DELIVER US from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.” (Matt 6:9-13)

2. Prayer for anointed laborers in the Harvest

Then He said to His disciples, “The harvest truly is plentiful, but the laborers are few. Therefore PRAYTHE LORD OF THE HARVEST TO SEND OUT LABORERS into His harvest.” (Matt 9:37-38; Luke 10:2)


“If you then, being evil, know how to give good gifts to your children, HOW MUCH MORE WILL YOUR HEAVENLY FATHER GIVE THE HOLY SPIRIT TO THOSE WHO ASK HIM!” (Luke 11:13)

4. Prayer of strength in temptation.

Then He came to the disciples… "What? Could you not watch with Me one hour? "Watch and pray, lest you enter into temptation...” (Matt. 26:40-41)

D. JESUS’ HIGH PRIESTLY PRAYER - JOHN 17

Vs. 1 Father, the hour has come. Glorify Your Son, that Your Son also may glorify You.

It is time for you to act, oh Lord! Glorify Your people, that we may also glorify You.

Vs. 2-3 As You have given Your Son authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

Father release eternal life to as many as You have given to Your son Jesus, that believers and unbelievers may know You intimately as our Father, the only true God, and Jesus Christ as our beloved husband.

Vs. 6 I have manifested Your name to the men whom You have given Me out of the world.

Jesus, manifest the name (personality/ heart/ emotions) of the Father to us, your people (church/ disciples).

Vs. 13 These things I speak in the world, that they may have My joy fulfilled in themselves.

Father, grant us the full measure of Jesus’ joy within us as we receive His words into our hearts.
Vs. 15 My prayer is not that You should take them out of the world, but that You should keep them from the evil one. Father, as You have placed us in the world (schools, work, communities), release protection from the evil one and cause us to be a light in the dark places.

Vs. 17 Sanctify them by Your truth. Your word is truth. Cleanse us by the washing with water through your Word (by speaking truths to our hearts). Present us as a radiant church, holy and blameless. (Ephesians 5:26)

Vs. 22 And the glory which You gave Me I have given them, that they may be one just as We are one. Cause the glory that You have give us to bring us (church) into unity with each other as You are one with the Father.

Vs. 23 I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

Father, may our unity (harmony, oneness) astound the world so that they would know You love them with the same intensity (passion, magnitude) that You love Your own Son, Jesus.

Vs. 24 Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world.

Father, we want to be with Jesus where He is (have intimacy, embrace, feel His heartbeat), that we may see His glory (beauty, brilliance, majesty) that You have given Him.

Vs. 26 I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.

Jesus, continue to make the Father known to us (unfold His emotions, reveal His heart) in order that the love He has for You may be in us and that You may be in us (make Your home in our hearts).

E. WORSHIP HYMNS IN THE BOOK OF REVELATION

1. John’s thanksgiving to Jesus for such great love that makes us kings and priests unto God.

   To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen. (Rev. 1:5,6)

2. The seraphim’s song magnifying the Father’s transcendent beauty.

   The four living creatures… do not rest day or night, saying: “HOLY, HOLY, HOLY, LORD GOD ALMIGHTY, who was and is and is to come!” (Rev. 4:8)

3. The 24 elders sing to the Father – this is the 1st “worthy song”. (Note 3 themes in their praise.)

   The 24 elders fall down…saying: “YOU ARE WORTHY, O LORD, to receive glory and honor and power; for You created all things and by Your will they exist and were created.” (Rev. 4:10-11)
4. The seraphim and the 24 elders before the Throne sing to Jesus – this is the 2nd “worthy song”.

“**Note the 5 verbs that describe Jesus' activity in redemption.

…the four living creatures and the twenty-four elders…sang a new song, saying: “YOU ARE WORTHY to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood out of every tribe and tongue and people and nation, And have made us KINGS AND PRIESTS TO OUR GOD; And we shall reign on the earth.” (Rev. 5:8-10)

5. The angelic host, the seraphim and the 24 elders sing to Jesus as the scroll is about to be opened – This is the 3rd and final “worthy song” in the New Testament. (Note 7 themes in their praise.)

…many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand…saying with a loud voice: “WORTHY IS THE LAMB who was slain to receive power and riches and wisdom, and strength and honor and glory and blessing!” (Rev. 5:11-12)

6. The Song of all creation before the Throne as the scroll is opened. Note the only 3 times that ALL the saints worship together before the Throne. (Rev. 5:11-14; 7:9-12; 19:1-7)

And EVERY CREATURE which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying: “Blessing and honor and glory and power be to Him who sits on the throne, and to the Lamb, forever and ever!” (Rev. 5:13)

7. Worship from all nations as result of the Great Harvest at the end of the age.

…a great multitude…of all nations…standing before the throne…saying, “SALVATION BELongs TO OUR GOD WHO SITS ON THE THRONE, AND TO THE LAMB!” (Rev. 7:9-10)

8. The angelic host responds seeing people from all nations worship God. (Note 7 themes in their praise.)

All the angels…and the elders and the four living creatures…worshiped God, saying: “Amen! Blessing and glory and wisdom, thanksgiving and honor and power and might, be to our God forever and ever. Amen.” (Rev. 7:11-12)

9. The tribulation saints worship in context to the end time judgments.

I saw…a sea of glass mingled with fire…standing…having harps of God they sing the song of Moses and the song of the Lamb, saying, “Great and marvelous are Your works, LORD GOD ALMIGHTY! Just and true are Your ways, O KING OF SAINTS! Who shall not fear You, O Lord, and glorify Your name? FOR YOU ALONE ARE HOLY. For all nations shall come and worship before You, for Your judgments have been manifested.” (Rev. 15:2-4)

10. God’s righteousness is declared in light of His end time judgments.

…the angel of the waters saying: “YOU ARE RIGHTEOUS, O LORD, the One who is and who was and who is to be, BECAUSE YOU HAVE JUDGED THESE THINGS. For they have shed the blood of saints and prophets, and You have given them blood to drink. For it is their just due.” (Rev. 16:4-5)
11. A voice from God’s altar of incense before the Throne.

I heard another from the altar saying, “Even so, LORD GOD ALMIGHTY, TRUE AND RIGHTEOUS ARE YOUR JUDGMENTS.” (Rev. 16:7)

12. The Bride worships God in light of the end time judgments.

**“Note 4 themes in their praise.**

...a loud voice of a great multitude...saying, “Alleluia! Salvation and glory and honor and power belong to the Lord our God! FOR TRUE AND RIGHTEOUS ARE HIS JUDGMENTS, BECAUSE HE HAS JUDGED THE GREAT HARLOT who corrupted the earth with her fornication; and He has avenged on her the blood of His servants shed by her.” (Rev. 19:1-2)


...the voice of a great multitude...saying, “Alleluia! For the Lord God Omnipotent reigns! Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready.” (Rev. 19:5-6)

F. NEW TESTAMENT DOXOLOGIES

1. Worship prayers to God by Paul in 1 Timothy.

Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen. (1 Tim. 1:17)

He who is the blessed and only Potentate, the King of kings and Lord of lords, who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power. Amen. (1 Tim. 6:15-16)

2. A worship prayer esteeming God’s power in creation.

And: "You, Lord, in the beginning laid the foundation of the earth, and the heavens are the work of Your hands. They will perish, but You remain; and they will all grow old like a garment; Like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail." (Heb. 1:10-12)

3. Worshipping God for the joy of salvation

Now to Him who is able to keep you from stumbling, and to present you faultless before the presence of His glory with exceeding joy. (Jude 24)

4. Proclamation of our blessing in the heavenly realm.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ. (Eph. 1:3)

G. PRAYERS FOR MORE PERSONAL REVELATION OF GOD

1. An apostolic intercessory benediction to be established with insight into the mystery.

Now to Him who is able TO ESTABLISH YOU according to my gospel...according to the revelation of the mystery kept secret since the world began but now has been made manifest,
and by the prophetic Scriptures has been made known to all nations, according to the
cardament of the everlasting God, for obedience to the faith-- to God, alone wise, be glory
through Jesus Christ forever. (Rom. 16:25-27)

2. Prayers to grow in grace and knowledge of God

GRACE AND PEACE BE MULTIPLIED TO YOU IN THE KNOWLEDGE OF GOD and of Jesus
our Lord, as His divine power has given to us all things that pertain to life and godliness, through
the knowledge of Him who called us by glory and virtue.
(2 Peter 1:2,3)
…grow in the grace and KNOWLEDGE OF OUR LORD and Savior Jesus Christ. (2 Peter 3:18)

3. The Bride's prayer for Jesus' Coming.

And the Spirit and the bride say, "Come!"…He who testifies to these things says, "Surely I am
coming quickly. Amen. EVEN SO, COME, LORD JESUS! (Rev. 22:17, 20)

H. THEOPHANIES (VISIONS OF GOD/HEAVEN)

Daniel 7:9-14 "...the Ancient of Days was seated...His throne was a fiery flame...A river of fire...came
forth from before Him...10,000 times 10,000 stood before Him. (13-14) ...behold, One like the Son of
Man...came to the Ancient of Days...Then to Him was given dominion and glory and a kingdom, that all
nations should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His
kingdom the one which shall not be destroyed."

Daniel 7:18, 27 “…the saints of the Most High shall receive the kingdom, and possess the kingdom
forever, even forever and ever. (27) The kingdom and dominion, and the greatness of the kingdoms
under the whole heaven, shall be given to the people, the saints of the Most High.”

Isaiah 6:1-8 I saw the Lord sitting on a throne, high and lifted up, (2-3) the seraphim, cried to another:
"HOLY, HOLY, HOLY IS THE LORD OF HOSTS; THE WHOLE EARTH IS FULL OF HIS GLORY!"
(4-5) the door was shaken...and the house was filled with smoke. 1 said: "Woe is me, for I am undone!
I am a man of unclean lips ...for my eyes have seen the King, the LORD of hosts." (8) The Lord, said:
"Whom shall I send, and who will go for Us?” I said, "Here am I! Send me."

Ezek. 1:4-13 ...behold, a whirlwind coming out of heaven, a great cloud with raging fire engulfed it -
brightness was all around- the color of amber was radiating out of the fire. (5-7, 13) from within the great
cloud came...4 cherubim sparkling like burnished bronze. ...their appearance was like burning coals of
fire, fire was going back and forth among them;-- the fire was bright, and out of the fire went lightning.

Ezek. 1:14-28 the cherubim ran back and forth, like a flash of lightning, the firmament above them was
like awesome crystal. (26-27) Above the crystal firmament was a sapphire THRONE, on the Throne
was A MAN ...the color of amber with...fire all around Him; -from His waist and downward...fire with
brightness all around Him. (28) the brightness all around the Throne was as a RAINBOW. This was the
likeness of the glory of the Lord. I fell on my face.

Exod. 34:5-7 the LORD descended in the cloud and proclaimed the Name of the LORD. (6-7) the
LORD proclaimed, "The LORD, the LORD God, merciful and gracious, longsuffering, and abounding
in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no
means clearing the guilty (who refuse Him)..."
Exod. 33:18 Moses cried, “Please Lord, show me Your glory.”

I. SONG OF SONGS

1:2-3 Let Him kiss me with the Kisses of His Word (deepest things of Your Word) for Your love, oh God is better than wine (3). Because of the fragrance of Your good perfumes (Who You are/Your Personality) Your Name is like perfume poured forth; therefore Your people love You (You overcome me /I am undone by You).

1:4 Draw me after You! Let us run together. The King has brought me into His chambers (the secret place of Your Presence). We will be glad and rejoice in You, oh Jesus. We will remember Your love more than wine (in temptation/distress/darkness etc). Rightly do Your people love You. (Your love is my reward/source/prize)

1:5-7,16 My heart is dark, but I am lovely to You, oh God! (You desire me in my struggle/beauty for ashes). O You whom I love, come and satisfy my heart (how can I know You more). Behold, You are the beautiful God, My beloved! (You are what I want) Yes, so pleasant to me! (I long for You).

2:3-5 I sat down in His shade (shade of You righteousness) with great delight, and His fruit was sweet to my taste. He brought me to the banqueting table (fed me at the Marriage Supper/bridal revelation). His banner (leadership) over me was Love (You do all for love/working all things together to awaken Love). Sustain me, refresh me with more of You, FOR I AM LOVESICK (faint with desire to have more of You/nothing can satisfy my longing heart except You). You and You alone are my exceeding great reward.

2:8-13 The voice of my Beloved God! Behold, He conquers the mountains (triumphant over adversity/obstacles), He beckons me to come, leaving my fears behind (to trust His good leadership). I will arise, I will come away with You. The Lord is doing a new thing, the season of singing has come (the New Songs from Throne), the harvest of the nations is at hand. I will arise (I will leave my fears behind).

2:14,16 O my Beloved, You long to see our (my) face (in worship), to hear our (my) voice (I will not draw back in shame); Even in our (my) weakness, our (my) voice (your prayers/love songs) is sweet, our (my) face is lovely to You (I stand boldly in work of cross). My Beloved is mine and I am His (He belongs to me/ I belong to Him).

3:1-4 By night I seek the One I love (wrestle through the night, with all my heart, I search for You). I will seek the One I love until I find Him. When I find Him, I will hold Him and never let Him go.

3:11; 4:7-10 (You are King of Kings, we) will crown You (with our love - The Wedding Day is coming) the day of the gladness of Your heart (woe to the enemy to see the King on His wedding day) We are (I am) altogether beautiful to You. We (I) have ravished Your heart, We are (I am) Your Bride; How beautiful is Your love! (There is none who loves like You) I am my Beloved's and His desire is toward me.

4:16-5:2 Awake, O Winds of God, Blow upon my garden (my life), that Your perfumes may flow from me (fragrance of Jesus in me). Beloved God, come near to me. Oh that my ways would be pleasing to You. I will open my heart to You, I will not fear (even the fellowship of suffering), I am Your beloved one.

5:8-16; 7:10 He is my Beloved, I am lovesick! For He is dazzling and excellent in all His ways, Chief among ten thousand. He is perfect like finest gold; His Word (mouth) is most sweet, yes, He is altogether lovely. This is my Beloved, this is my Friend. I am my Beloved's, and His desire is toward me.

8:5-7 Who is this coming up from the wilderness leaning (trusting/loving/limping/enjoying) upon her Beloved? I will set You as a seal upon my heart, for Your Love is as strong as death
(comprehensive); its Flames are Flames of Fire. Many waters (disappointment/opposition) cannot quench Your Love (in Bride’s heart).

J. PRACTICAL INTERCESSIONARY PRAYERS

1. **Consumed with love for the Father and the Son and thus, the Church.** "Love for the saints flows out of love for God."
   - 2 Thess. 3:5 - Direct my heart into the love of God.
   - Rom. 5:5 - God's love poured out within my heart by the Holy Spirit.
   - Phil. 1:9-11 - Cause me to abound in love.
   - Ps. 19:14 - Let my words and meditations please You.
   - 1 Thess. 3:12 - Cause me to be filled with love.

2. **Fill me with the spirit of the fear of the Lord and holiness.**
   - 2 Cor. 7:1 - Perfected holiness in the fear of the Lord.
   - Prov. 2:3, 5 - Cause me to fear You.
   - Jer. 32:40 - Put the fear of God in my heart.
   - Ps. 86:11 - Unite my heart to fear You.
   - 1 Thess. 5:23 - Release of sanctifying power.
   - 1 Thess. 3:13 - Establish my heart in holiness.
   - Ps. 19:12, 139:23 - Reveal hurtful ways and hidden sins that I’m not conscious of.

3. **Fill me with spirit of steadfastness and patience by the Holy Spirit.**
   - Col. 1:11
   - 2 Thess. 3:5
   - 2 Thess. 2:16
   - Eph. 1:18

4. **Strengthen me with Your power in my inner man by Your presence.**
   - NOTE: Specific promises of John 14-17 (14:20)
   - James 4:8 and Ps. 65:4 - Release the nearness of God to me.
   - Eph. 3:16-17
   - Col. 1:11
   - 2 Thess. 2:16
   - Ps. 43:3-4 - Fill me with the light of Your Glory and Presence. (2 Cor 4:4, 6)
   - Ps. 69:17-18 - Do not hide Thy face (Presence) from my daily walk.
   - Ps. 80:17

5. **Fill me with joy, peace and comfort.**
   - 2 Thess. 2:16-17
   - Phil. 4:7 - set a Holy Spirit guard over my mind and heart.
   - 2 Cor. 1:5 - abundant comfort.
   - Rom. 15:33 - May the God of peace...fill my inner man.

6. **Protect me from Satan’s tactics and presumptuous sins - Ps. 19:12-13.**
   - 2 Thess. 3:3 - Restrain the evil one from trapping me in sinful snares.
   - John 17:15- Keep me from the evil one.
   - Matt. 6:13 - Do not lead me into temptation.
   - 1 Cor. 10:12 - Help me to take heed by revelation of Holy Spirit.
   - Ps. 19:12-13 - Keep me from my hidden sins.

7. **Guard my lips from sinning - James 3:2.**
   - Ps. 19:14
   - Ps. 141:3
   - Ps. 17:3 - Impart this to me.
8. **Impart the Spirit of humility to me** - James 4:10.
   - Num. 12:3; Matt. 11:29 - Requirement.
   - 2 Kings 22:19 - Keep me tender before Thee.

9. **Spirit of wisdom for Your corporate purposes - church, home, ministry, job, etc.**
   - 2 Sam. 2:1; 5:19 - Teach me how to "go up" in the unfolding of Your promises to me.
   - Eph. 1:17-18
   - Eph. 3:10 - Release Your manifold wisdom to me for Your church.
   - Col. 4:12 - Let me be perfectly assured of all of God's will.
   - Col. 1:9-10 - Fill me with the knowledge of Your will for every area of my life and ministry.
   - 1 Kings 3:9; 2 Chr. 1:10 - Release in me an understanding heart.
   - Ps. 72:1-2
   - Ps. 17:2

10. **Revelation of You and the fullness of Your Word - to know You by revelation.**
    - Ps. 39:4-6, 90:12; James 4:14.
    - Brevity of this life. This life is really only the womb of eternal life. It is a place ordained for us to be properly formed and prepared in for our eternal callings.
    - Endlessness of next life with my eternal call that Father created me for.
    - Revelation of eternal city (Rev. 21), judgment seat (2 Cor 5:10, 1 Cor 3:11-15), resurrected body (1 Cor. 15), eternal hell (Rev. 20:11-15) and eternal calling (Rev. 3:21).
    - Not to lose sight of significant purpose of this brief life in order to be properly equipped and prepared for next life without shame or loss (1 Cor. 3:15).

12. **Specific Promises in John 14-17 (Mini prayer manual like Psalms).**
    - John 14:21 - Revelation of His love and disclosure.
    - John 14:26 - Teach all things.
    - John 14:17, 19-Knowledge of God (17:3).
    - John 16:13-15

13. **Gifts – power of Jesus flowing through me - John 15:8**
    - Seek the power ministry to deliver people so they can fully love Jesus and the Father. 1 Cor. 12:31, 14:1

14. **Spirit of prayer released upon me**
    - Zech. 12:10
    - Rom. 8:26 - Release Your burdens within me.
    - Ezek. 9:4 - Guard me from spirit of pride in intercession.
    - Heb. 7:25 - Release the intercessory prayers of the Lord Jesus through the empowering of Your Spirit.
    - Ps. 77:1 -6 - Release intercessory burdens within me.

15. **Power of Conviction on the words that I speak.**
    - John 16:8 - Conviction of sin, righteousness and judgment on the words I speak. 1 Thess. 1:5 - Full conviction.
    - Make Your Word like a hammer that shatters hearts of sin and a sword that pierces hearts - Jer. 23:29; Heb. 4:12; Ps. 45:3-5
    - Words of spirit and life - John 6:63

- "Word of God went forth from Paul in power - Acts. 19:20, 13:49; 2 Thess. 3:1"
- Acts 2:17-18
- 1 Cor. 14:25
- 1 Cor. 12:8-10
- 1 Thess. 1:5 - "In the Spirit."
- Word of knowledge, Word of wisdom, Discerning Spirit beings, etc.
- Wisdom and grace to complete "my course" and not another's - John 17:4; Acts 20:24.

17. Release the power demonstration ministry of Your Spirit - 1 Cor. 12:7-9

- Holy Spirit falling on those we lay hands on - Acts 8:16-18; 1 Thess. 1:5
- Extraordinary miracles and healings - Acts 19:11-12, 5:12-16, 14:3, 8:6
- Great authority manifested over demons - Matt. 10:8; Acts 19:15
- Power of impartation to release ministry of Holy Spirit to others in fuller measure - 1 Tim. 4:14; 2 Tim. 1:6

18. Spirit of boldness and strength in ministry and release of divine utterance

- Eph. 6:19; Acts 4:13, 31; 14:3; 1 Pet. 4:11; Matt. 10:19-20

19. Spirit of joy and courage by Holy Spirit in persecution and suffering

- Phil. 3:10; Col. 1:24; 2 Cor. 11:23-28. Phil 4:12 - Teach me to "abound" with contentment when I'm in need.

K. THE CENTRAL ROLE OF SINGING PRAYERS IN THE NEW TESTAMENT

1. The vital place of making melody and singing from the heart in Spirit filled living

   "...be filled with the Spirit, (by) speaking to one another in psalms and hymns and SPIRITUAL SONGS, SINGING AND MAKING MELODY IN YOUR HEART to the Lord..." (Eph. 5:18-19)

2. The necessity of singing the Word in our spiritual songs.

   Let the WORD OF CHRIST dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and SPIRITUAL SONGS, SINGING WITH GRACE IN YOUR HEARTS to the Lord. (Col. 3:16)

3. The central role of singing with our spirit (singing in the Spirit)- note its value and importance in the apostle Paul's life.

   For if I pray in a tongue, MY SPIRIT PRAYS, but my understanding is unfruitful. I will pray with the spirit, and I will also pray with the understanding. I WILL SING WITH THE SPIRIT, and I will also sing with the understanding. (1 Cor. 14:14-16)
   I thank my God I speak with tongues MORE THAN YOU ALL. (1 Cor. 14:18)

4. The necessity of praying in the Spirit with all perseverance

   ...praying ALWAYS with ALL PRAYER and supplication IN THE SPIRIT, being watchful to this end with ALL PERSEVERANCE and supplication FOR ALL the saints. (Eph 6:18)

5. The central role of singing the Word in the spiritual songs in the Tabernacle of David in the Old Testament.

   King Hezekiah and the leaders commanded the Levites to sing praise to the lord WITH THE WORDS OF DAVID AND OF ASAPH the seer. So they sang praises with gladness... (2 Chr. 29:30)
L. **5 BENEFITS OF SINGING/PRAYING WITH OUR SPIRIT**

1. **We speak mysteries – in other words, speaking inspired ideas to God and receiving inspired ideas from God in our prayers.**

   *For he who speaks in a tongue does not speak to men but to God, for no one understands him; however, in the spirit he speaks mysteries.* (1 Cor. 14:2)

2. **We bless (worship) God through singing in the spirit**

   *I will sing with the spirit…you bless with the spirit*… (1 Cor. 14:15-16)

3. **We give thanks (worship) toward God through singing in the spirit**

   *What is the conclusion then?…I will sing with the spirit, and I will also sing with the understanding…you bless with the spirit…for you indeed give thanks well…* (1 Cor. 14:15-17)

   *For they heard them speak with tongues and magnify God. Then Peter answered…(Acts 10:46)*

4. **We build up our faith by praying in the Spirit (this includes praying with our spirit or in tongues)**

   *But you, beloved, building yourselves up on your most holy faith, (by) praying in the Holy Spirit…(Jude 1:20)*

5. **To edify our human spirit by praying with our spirit or in tongues**

   *He who speaks in a tongue edifies himself… (1 Cor. 14:4)*